

## Republic of the Philippines

# ZAMBOANGA STATE COLLEGE OF MARINE SCIENCES AND TECHNOLOGY Fort Pilar, Zamboanga City

TeL. No. (062) 992-3092 Telefax: (062) 991-0777 website: <a href="http://www.zscmst.edu.ph">http://www.zscmst.edu.ph</a> **BIDS AND AWARDS COMMITTEE** 



## INVITATION TO PARTICIPATE IN A NEGOTIATED PROCUREMENT **SMALL VALUE PROCUREMENT (SVP)**

Date: November 18, 2024

Bid Number: B-119-2024

Project Title: PROCUREMENT OF SUPPLIES & MATERIALS, TOKENS, PLAQUES FOR SPEAKER, MEALS AND SNACKS

FOR THE CONDUCT OF IN-HOUSE RESEARCH REVIEW AND CAPACITATION WORKSHOP, 4TH QUARTER

Dear Sir/Madam:

We invite you to participate and submit your signed quotation. Below are the details as posted in the PhilGEPS Website and quotation form:

## **Pre-Bid Conference**

Date: November 18, 2024

02:00 P.M. Time:

Address: ZSCMST, BAC Office

G/F, Supply Building,

Fort Pilar, Zamboanga City

Zoom Conference: Meeting ID: 841 1579 8776

> Passcode: 126423

## **Deadline for Submission of Quotation**

Date: November 20, 2024

Time: 10:00 A.M.

Address: ZSCMST, BAC Office

> G/F, Supply Building, Fort Pilar, Zamboanga City

822 9183 6405 Zoom Conference: Meeting ID:

> Passcode: 300248

## Approved Budget for the Contract: Php 370,000.00

Note:

The interested service provider shall also submit the following documents along with the Quotation:

| - | THE INTERESTED SOLVICE PREVIOUS STAIL AISE SE | erriir me relieviing decements dieng viint me decidien: |
|---|---|---|
|   | Approved Budget for the Contract (ABC)        | DOCUMENTARY REQUIRMENTS                                 |
|   |   | Mayor's / Business Permit                               |
|   |   | <ul> <li>PhilGeps Certificate</li> </ul>                |
|   | Php 50,000.00 and above                       | <ul> <li>Notarized Omnibus Sworn Statement</li> </ul>   |

- Late submission of quotation will not be accepted.
- Incomplete submission of the required documents is a ground for outright rejection.
- For more information or clarification, please contact the BAC Secretariat at 062-975-5618 (local no.4).

Very truly yours,

FNGR VICTORIA I IIM

| Received:                   | Chairperson, Bids and Awards Committee |
|-----------------------------|--|
| Company Name                |  |
| Complete Name and Signature |  |
| <br>Date                    |  |

Date: November 18, 2024

ZAMBOANGA STATE COLLEGE OF MARINE SCIENCES AND TECHNOLOGY ZSCMST, Fort Pilar, Zamboanga City

# PROCUREMENT OF SUPPLIES & MATERIALS, TOKENS, PLAQUES FOR SPEAKER, MEALS AND SNACKS FOR THE CONDUCT OF IN-HOUSE RESEARCH REVIEW AND CAPACITATION WORKSHOP, 4TH QUARTER

PR No/s.: 24-11-001

Bid Project: <u>B-119-2024</u>

## **REQUEST FOR QUOTATION**

| Company/Business Name:        |  |
|-------------------------------|--|
| Address:                      |  |
| Contact Number:               |  |
| Business/Mayor's Permit No.:  |  |
| TIN:                          |  |
| PhilGEPS Registration Number: |  |

Please quote your signed quotation on the item/s listed below, subject to the terms and conditions below, stating the shortest time of delivery and submit your quotation by your representative not later than **November 20, 2024 at 10:00 AM** and return the same in a sealed envelope.

| LOT B: | SUPPLIES & MATERIALS, TO                      | OKENS, | PLAQUES | FOR SPEAKER           |              |                  |           |
|--------|---|--------|---------|-----------------------|--------------|------------------|-----------|
| ABC:   | Php 191,250.00                                |        |         |                       | T 2          |                  |           |
|        |   | 0.1    |         | 0" 17 1 1             | Statement of |                  |           |
| Item   | Minimum Technical                             | Qty.   | Unit    | Offered Technical     |              | 1                | Total     |
| Numb   | Specifications/Services                       |        |         | Specifications/Servic |              | Price            | Cost      |
| er     |   |        |         | es                    | Not Comply)  | (Inclusiv        | e of Tax) |
|        | Bags w/ Barter Goods (1                       |        |         |                       |              |                  |           |
| _      | pc batik bag, 1 pc jumbo                      |        |         |                       |              |                  |           |
| 1      | malong, 2 packs 3-in-1                        | 10     | pcs     |                       |              | mpliance Unit To |           |
|        | coffee, 1 pc batik shawl, 2                   |        |         |                       |              |                  |           |
|        | packs chocolate candies)                      |        |         |                       |              |                  |           |
| 2      | Leis (End-user will provide                   | 20     | pcs     |                       |              |                  |           |
|        | the lay-out and design)                       |        | •       |                       |              |                  |           |
|        | Clip light, USB                               |        |         |                       |              |                  |           |
|        | rechargeable with adopter,                    |        |         |                       |              |                  |           |
|        | 360 flexible goose neck,                      |        |         |                       |              |                  |           |
|        | long battery life, rated voltage:5-7V, Output |        |         |                       |              |                  |           |
| 3      | power: 10-15W, blead                          | 50     | unit    |                       |              |                  |           |
|        | lamp: 0.2W, color temp:                       |        |         |                       |              |                  |           |
|        | 3000-6500k, Dimming                           |        |         |                       |              |                  |           |
|        | Method: touch switch,                         |        |         |                       |              |                  |           |
|        | Usage time: 5-8 hrs                           |        |         |                       |              |                  |           |
|        | Nylon Carpet Runner, 2ft x                    |        |         |                       |              |                  |           |
|        | 6ft Indoor/Outdoor with                       |        |         |                       |              |                  |           |
| 4      | Natural Non-Slip Rubber                       | 10     | roll    |                       |              |                  |           |
|        | Backing, Custom, Material:                    |        |         |                       |              |                  |           |
|        | Synthetic                                     |        |         |                       |              |                  |           |
| 5      | Customized USB flashdrive                     | 100    | рс      |                       |              |                  |           |
| , J    | ID card, (64 gigabyte)                        | 100    | ρc      |                       |              |                  |           |
|        | Customize Notebook with                       |        |         |                       |              |                  |           |
|        | Ballpen (wood cover) (with                    |        |         |                       |              |                  |           |
| 6      | logo)   | 100    | рс      |                       |              |                  |           |
|        |   |        | 1       |                       |              |                  |           |
|        | -end-user will provide the                    |        |         |                       |              |                  |           |
|        | design and layout                             |        |         |                       |              |                  |           |
|        | Printed tote bag with                         |        |         |                       |              |                  |           |
| 7      | zipper (10 x 12 in)                           | 100    | n-      |                       |              |                  |           |
| 7      | -color: Off white                             | 100    | pc      |                       |              |                  |           |
|        | -color: Off write                             |        |         |                       |              |                  |           |
|        |   |        |         |                       |              |                  |           |

|       | -cloth: Cacha  |     |       |          |      |  |
|-------|--|-----|-------|----------|------|--|
|       | -end-user will provide the design and layout                                     |     |       |          |      |  |
| 8     | Fan Corporate giveaway (RIE logo)  - end-user will provide the design and layout | 100 | рс    |          |      |  |
| 9     | Specialty Paper, A4<br>10s/pack (for certificates)                               | 20  | pack  |          |      |  |
| 10    | All-in-One Ink Tank Printer with print, scan, copy, fax with wifi                | 1   | unit  |          |      |  |
| 11    | Tarpaulin, 4ft x 8ft - end-user will provide the design and layout               | 2   | rolls |          |      |  |
| 12    | Tarpaulin, 3ft x 4ft - end-user will provide the design and layout               | 1   | roll  |          |      |  |
| Total | In Words:<br>In Figure:  |     |       | <u> </u> | <br> |  |

Chairperson, Bids and Awards Committee

## **TERMS AND CONDITIONS:**

- Bidders shall provide correct and accurate information required in this form.
   Any alterations, erasures, or overwriting shall be valid only if they are signed or initiated by you or any of your duly authorized representative/s.
- 3. Quotations exceeding the Approved Budget for the Contract shall be rejected.
- 4. Price validity shall be for a period of one hundred twenty (120) calendar days.
- 5. Upon receipt of the purchase/job order or notice to proceed, the winning bidder must comply with the delivery period for the subject particulars to be made/delivered within five (5) calendar days.
- 6. With six (6) months warranty for supplies and materials.
- With one (1) year warranty for equipment.
   Submission of brochures are required where applicable.
- 9. Awarding of contract: by lot.

For Inquiries, contact:

#### Krystian Jesse B. Mendoza

Head, BAC Secretariat Bids and Awards Committee Office G/F, Supply Building, ZSCMST, Fort Pilar, Zamboanga City Contact Numbers: 062-975-5618 (local no.4)

bac@zscmst.edu.ph

| After having | carefully | read a | ind c | accepted | your | General | Conditions, | I/We | quote | you | on | the | items | at | prices |
|--------------|-----------|--------|-------|----------|------|---------|-------------|------|-------|-----|----|-----|-------|----|--------|
| noted above  | <b>).</b> |        |       |          |      |         |             |      |       |     |    |     |       |    |        |

| noted above.     | carefully read an | a acceptea   | your Gene | ral Condition | is, i/we q | uote you o | 1 |
|------------------|-------------------|--------------|-----------|---------------|------------|------------|---|
|                  |                   |              |           |               |            |            |   |
| Bidder's Name    | /Signature/Date   |              |           |               |            |            |   |
|                  |                   |              |           |               |            |            |   |
| Bidder's Tel. No | o./Cell Phone No  | ./E-mail Add | ress      |               |            |            |   |

## Republic of the Philippines Zamboanga State College of Marine Sciences and Technology

Fort Pilar, Zamboanga City
Tel. No. (062) 991-0644 Telefax: (062) 991-0777 website: <a href="http://www.zscmst.edu.ph">http://www.zscmst.edu.ph</a>

This is to certify that I have received from the canvasser of the Zamboanga State College Marine Sciences and Technology, Fort Pilar, Zamboanga City, this city, a copy of canvass/Bid No. B-119-2024 (LOT B) dated November 13, 2024 as indicated by my signature hereunder.

| Company Name<br>(Dealer/Supplier/Bidder) | Complete Name<br>(Dealer/Supplier/Bidder) | Signature<br>(Dealer/Supplier/Bidder) | Date received |
|--|---|---------------------------------------|---------------|
|  |   |                                       |               |
|  |   |                                       |               |
|  |   |                                       |               |
|  |   |                                       |               |
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|  |   |                                       |               |
|  |   |                                       |               |
|  |   |                                       |               |
|  |   |                                       |               |

| Hereby certify               | that I have    | delivered a | copy of | canvass | /Bid No.     | B-119-2  | 024 (L0   | OT B)      | dated |
|------------------------------|----------------|-------------|---------|---------|--------------|----------|-----------|------------|-------|
| November 13, dealers/bidders | <b>2024</b> to |             |         |         |              |          |           |            |       |
|                              |                |             |         |         |              |          |           |            |       |
|                              |                |             |         | ((      | <br>Canvasse | r's Nam  | ne and S  | <br>Signat | ure)  |
|                              |                |             |         | (•      | oan vasse    | i sitaii | ic allu k | ngnat      | uic)  |